

The agenda deadline is the Wednesday before the meeting at noon (1 week).

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ANNOUNCEMENTS**
 - a. Executive session was held prior to tonight's regular meeting to discuss personnel matters.
 - b. The Board of Supervisors' next monthly meeting will be held on Wednesday, October 8, 2025.
4. **TREASURER REPORT & CONSIDERATION FOR PAYMENT OF MONTHLY BILLS**

Discussion and possible approval of the monthly expenditures.
5. **DECISION & ORDER: CONDITIONAL USE AMENDMENT OF GERALD B. AUMAN, JR., VMD, KENNETH H. BARNSELY, VMD, AND KENNETT SQUARE VETERINARY HOSPITAL, LOCATED AT 619 NORTH MILL ROAD, KENNETT SQUARE, PA 19348.**

The Board of Supervisors shall make its decision.
6. **MONTCHANIN BUILDERS, THE ENCLAVE AT LONGWOOD PRESERVE – ESCROW RELEASE NO. 2**

Discussion and possible authorization to release \$72,479, as recommended in the Township Engineer's review letter, dated September 3, 2025.
7. **UPLAND COUNTRY DAY SCHOOL – POLE BARN STRUCTURE REQUEST FOR WAIVERS**

The school requests a waiver from the requirements of the stormwater management ordinance to allow installation of the proposed 2,000 square foot pole barn, on the basis that adequate stormwater management is provided by existing systems. In addition, the school requests a waiver from the land development and subdivision ordinance.
8. **V2 PARTNERS, LP OF 317 WEST STREET ROAD – REQUEST FOR WAIVERS**

The proposed improvements include the removal of portions of the existing driveway, the construction of an addition to the existing residence, driveway improvements, and associated grading and stormwater management improvements. The Applicant proposes a net increase of 990 square feet in impervious cover and 2,685 square feet of earth disturbance.
9. **RESOLUTION 2025-25: VISION PARTNERSHIP PROGRAM GRANT APPLICATION**

Discussion and possible adoption of Resolution NO. 2025-25 authorizing the submission of an application to the Chester County Vision Partnership Program for a possible grant award to draft a Village Master Plan for Unionville Village.
10. **RESOLUTION 2025-26: MUNICIPAL RECORDS MANUAL ADOPTION**

Discussion and possible adoption of Resolution NO. 2025-26 to declare the Township's intent to follow the schedules and procedures for the disposition of records as set forth in the Municipal Records Manual, adopted on December 16, 2008, by the Pennsylvania Historical and Museum Commission, Bureau of Archives and History.
11. **RESOLUTION 2025-27: DESTRUCTION OF TOWNSHIP RECORDS**

Discussion and possible adoption of Resolution NO. 2025-27 approving the destruction of specified records as per the Pennsylvania Historical Museum and Commission Manual, last amended March 28, 2019.
12. **NEW BUSINESS**
 - a. **Temporary Outdoor Activity Permit Application for *Regional Fire Companies' Joint Fundraiser***

Discussion and possible approval of a temporary outdoor activity permit for an event to be held on October 19, 2025, at the Po Mar Lin Fire Company, located at 36 Firehouse Drive, Unionville, PA 19375. Discussion and possible authorization to provide township police coverage, at no cost to the fire companies, for the beer garden.
 - b. **Sale of 2013 JCB Backhoe from Township Fleet to London Britain Township**

Discussion and possible authorization to sell the backhoe to London Britain Township, Chester County, PA, in the amount of \$23,500.
 - c. **Request for Proposals for Professional Audit Services**

Discussion and possible authorization for the Township Manager to advertise the RFP for Professional Audit Services to cover the fiscal calendar years of 2025, 2026, and 2027.

- d. 2026 Minimum Municipal Obligations (MMO) for Adopted Pension Plans
Act 205 of 1984, as amended, requires the Chief Administrative Officer to inform the Board of Supervisors of the Township's expected financial obligations for the coming calendar/fiscal year for the Non-Uniformed Pension Plan and the Uniformed Pension Plan.

13. CONTINUING BUSINESS

- a. Kennett Fire & Emergency Services Regional Commission – Monthly Update
Discussion and update of the regional commission's financial activities.

14. ZONING HEARING BOARD APPLICATIONS

- a. 368 West Street Road – University of Penn, New Bolton Center, Dimensional Variance Relief
Discuss whether to take a position on the Application that seeks variances to construct a new approximately 62,000 SF Two-Story Research and Service Laboratory Building. The hearing is scheduled for September 23, 2025.
- b. 227 Daylesford Court – M. Davis, Dimensional Variance Relief
Discuss whether to take a position on the Application that seeks variance relief to construct additional parking and/or storage. The hearing is scheduled for September 30, 2025.

15. TOWNSHIP ADVISORY COMMITTEES' UPDATES

- a. Community Development (Ellen/John)
- b. Health & Safety (Jim/Steve/Cuyler)
- c. Organizational Sustainability (Ellen/Jake)

16. PUBLIC COMMENT (For matters not on the agenda)

17. TOWNSHIP DEPARTMENTS – MONTHLY REPORTS

18. APPROVAL OF MEETING MINUTES

19. ADJOURNMENT

Sequential Classification

Ordinance: 03-2025
Proclamation: 2025-03
Resolution: 2025-28