

AGENDA

**REGULAR MEETING
BOARD OF SUPERVISORS
EAST MARLBOROUGH TOWNSHIP**

**November 1, 2021
7:00 P.M.**

**Public Meeting to be held at the Township Public Works Garage
721 Unionville Road, Kennett Square, PA 19348**

Agenda Deadline is 12:00 p.m. the Wednesday prior to the Board Meeting

- 1. CALL TO ORDER**
- 2. CONDITIONAL USE – Possible Decision – 802 E. BALTIMORE PIKE, LLC**
 - a. Possible discussion and verbal rendering of a decision following Conditional Use Hearings of: August 2, September 2, and October 13, 2021. Applicant is seeking Conditional Use approval from the Township Board of Supervisors, pursuant to §§ 902.C. and 2008. of the East Marlborough Township Zoning Ordinance, to amend a June 3, 2019, Conditional Use Approval (with conditions) in order to: (i) replace the previously proposed and approved bank with drive-through facility with a restaurant/restaurant, take out facility; and (ii) amend the footprint of the previously proposed and approved gasoline service station and associated retail/convenience market facility.
- 3. PUBLIC COMMENT**
- 4. GENERAL DISCUSSION**
 - a. UPCOMING EVENTS
 - Mushroom Cap Half Marathon, Nov. 13th (8 a.m. to 12:00 p.m.)
 - b. ANNOUNCEMENTS
 - Executive Sessions were held on October 13, 2021, regarding legal and personnel matters and on October 26, 2021, to discuss personnel matters.
- 5. CONTINUING BUSINESS**
 - a. Longwood Preserve, Phase 2 – Escrow Release #6
 - i. **RESOLUTION NO. 2021-38: LONGWOOD PRESERVE LETTER OF CREDIT 21-06**
 - b. Northridge, Phase 1a/b – Escrow Release #23
Northridge, Phase 2 – Escrow Release #11
Northridge, Phase 3 – Escrow Release #2
 - c. Unionville-Chadds Ford School District – Escrow Release #8
- 6. PROPOSED 2022 BUDGET FOR REVIEW AND ADVERTISEMENT**
- 7. TOWNSHIP DEPARTMENTS – MONTHLY REPORTS**
- 8. TREASURER’S REPORT & MONTHLY BILLS**
- 9. NEW BUSINESS**
 - a. Salt Bid Award to Morton Salt, Inc. per the Municipal Cooperative of Southern Chester County, Contract Amount \$107,805.00
 - b. Wastewater Sludge Removal Proposal Award to Active Environmental, Contract Amount \$120,000.00
 - c. Audio/Video Equipment to Facilitate Hybrid Public Meetings
- 10. APPROVAL OF MINUTES**
- 11. ADJOURNMENT**