

Meeting held at the Municipal Building, 721 Unionville Road, Kennett Square, PA 19348  
Agenda Deadline is 12:00 p.m. the Wednesday prior to the meeting.

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE** (Participation is Voluntary)
- 3. ANNOUNCEMENTS**
  - a. An executive session was held prior to tonight's regular meeting to discuss regional fire and emergency service personnel matters.
  - b. There will be a Work Session Meeting of the Board of Supervisors on Wednesday, October 16 and 30<sup>th</sup> from 6:00 p.m. to 8:00 p.m. to discuss the 2025 Budget, including tax increases and other revenue sources to meet township obligations.
  - c. *First Community Conversation* of the new Middle School Feasibility Study will be held on October 9, 2024, from 6:00 p.m. to 8:00 p.m., at the Charles F. Patton Middle School.
  - d. *Kennett Area Joint Fire Companies Fundraiser* will be held on October 19, 2024, at the Po Mar Lin Fire Company, located at 36 Firehouse Drive, Unionville, PA 19375.
  - e. *Joint Public Hearing of East Marlborough, Newlin, and West Marlborough Townships* will hold a joint, special meeting on October 28, 2024, be held at 7:00 p.m., at the Unionville High School, LGI Room, 750 Unionville Road, Kennett Square, PA 19348 to discuss and possibly adopt the amended *Unionville Area Regional Comprehensive Plan*.
  - f. *Mushroom Cap Half Marathon* will occur on November 2, 2024, in the Kennett Square area.
  - g. *Operation Green Light*, a national initiative to show veterans that they are seen, appreciated and supported by lighting buildings green from November 4 through November 11, 2024.
- 4. PUBLIC COMMENT** (For matters not on the agenda)
- 5. TREASURER'S REPORT & CONSIDERATION FOR PAYMENT OF MONTHLY BILLS**
- 6. LONGWOOD FUNERAL HOME & CREMATORY – ESCROW RECOMMENDATION**

Discussion and possible approval of the escrow estimate as recommended by the Township Engineer's Review Letter, dated October 1, 2024, in the amount of \$32,812.65 for the consolidation of parcels and construction of a crematorium.
- 7. NEW BOLTON CENTER, RIEPE CENTER FOR ADVANCED VETERINARY EDUCATION – ESCROW RECOMMENDATION**

Discussion and possible approval of the escrow estimate as recommended by the Township Engineer's Review Letter, dated September 18, 2024, in the amount of \$942,432.00 for the construction of an education facility.
- 8. LONGWOOD GARDENS TERRACE ACCESSORY CONCESSION/RESTROOM BUILDING – ESCROW RELEASE & CLOSEOUT RECOMMENDATION**

Discussion and possible approval of the release of escrow in the amount of \$149,028.33 for the above project as recommended by the Township Engineer's Review Letter, dated September 25, 2024. Release of the recommended escrow amount will closeout the project to the terms and satisfaction of the Township.
- 9. CONTINUING BUSINESS**
  - a. **2024-2029 Certified Local Government – Master Grant Contract**

Discussion and possible authorization to execute a new Master Grant Contract 2025-2029 (5-year contract) with the Pennsylvania Historical and Museum Commission for the Certified Local Government Grant Program.

    - i. **RESOLUTION 2024-37: AUTHORIZING A NEW MASTER GRANT CONTRACT 2025-2029 (5-YEAR CONTRACT) WITH THE PENNSYLVANIA HISTORICAL AND MUSEUM COMMISSION FOR THE CERTIFIED LOCAL GOVERNMENT GRANT PROGRAM.**

**10. NEW BUSINESS**

**a. Acceptance of Kathryn Monahan, Board Supervisor’s Resignation**

Discussion and possible acceptance of Kathryn Monahan’s resignation from the Township Board of Supervisors. Township Manager to advertise the vacancy in the *Daily Local News* and on the township website, with designated candidate appointment to occur at the Monday, November 4, 2024, Regular Meeting.

**b. 2025 Proposed Preliminary Budget – Township Review & Adoption Schedule**

Discussion of the 2025 Proposed Preliminary budget, including tax increases to meet township obligations.

**11. ZONING HEARING BOARD APPLICATIONS**

a. No new applications to discuss

**12. TOWNSHIP DEPARTMENTS – MONTHLY REPORTS**

**13. TOWNSHIP ADVISORY COMMITTEES’ UPDATES**

a. No meetings.

**14. APPROVAL OF MEETING MINUTES**

**15. ADJOURNMENT**