

Meeting held at the Municipal Building, 721 Unionville Road, Kennett Square, PA 19348  
Meeting will be broadcasted via the GoToMeeting platform. Online participation details on website ([www.eastmarlborough.org](http://www.eastmarlborough.org))  
Agenda Deadline is 12:00 p.m. the Wednesday prior to the meeting.

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE** (Participation is Voluntary)
- 3. ANNOUNCEMENTS**
  - a. Executive Session held prior to tonight's meeting to discuss legal and personnel matters.
- 4. TREASURER'S REPORT & CONSIDERATION FOR PAYMENT OF MONTHLY BILLS**
- 5. TOWNSHIP TREASURER'S ANNUAL BOND RENEWAL**

Discussion and possible approval to renew Peter Barsz, Township Treasurer's bond held through Zurich Surety at an annual premium amount of \$3,619.00, set at a financial limit of \$3 million dollars, with a term of 6/6/2024 through 6/6/2025.
- 6. LONGWOOD PRESERVE, LLC – MODIFICATION TO CONDITIONAL USE DECISION**

The Applicant (CJK Investments, LLC / Longwood Preserve) is seeking to amend the 2016 CU Decision with respect to the dedication and designation of roadways within the Longwood Preserve residential development as public roads.
- 7. RESOLUTION NO. 2024–19: APPROVAL OF PRELIMINARY/FINAL LAND DEVELOPMENT PROJECT OF UNIONVILLE CHADDS FORD SCHOOL DISTRICT – INTERNAL PARKING RECIRCULATION**

Discussion and possible adoption of Resolution No. 2024-19, to approve the land development plan as was previously (publicly) discussed and approved at the March 4, 2024 meeting.
- 8. RESOLUTION NO. 2024–20: APPOINTMENT OF NON-VOTING DELEGATES TO THE CHESTER COUNTY TAX COLLECTION COMMITTEE**

Discussion and possible adoption of Resolution No. 2024-20, to appoint non-voting delegate(s) to serve on the Chester County Tax Collection Committee.
- 9. RESOLUTION NO. 2024–21: AFFIRM THE APPROPRIATION OF ARPA FUND BALANCE TO FIRE AND EMERGENCY SERVICES FUND**

Discussion and possible adoption of Resolution No. 2024-21, to affirm the appropriation of \$422,152.66 from the ARPA Fund to the Fire & Emergency Services Fund for purposes of meeting the Township's municipal obligation to the Kennett Fire & Emergency Services Regional Commission as was approved in the Adopted 2024 Township Budget.
- 10. RESOLUTION NO. 2024–22: CONTRACT ADDENDUM #1 FOR VISION PARTNERSHIP PROGRAM, COUNTY CONTRACT #21256**

Discussion and possible adoption of Resolution No. 2024-22, to authorize the execution of contract addendum #1 to extend the timeline by 6 months to meet Act 247 regional municipal adoptions.
- 11. CONTINUING BUSINESS**
  - a. The Villages at Northridge, LLC – Escrow Release No. 40: Phase 1a/b #35, Ph. 2 #24, Ph. 3 #16  
Discussion and possible authorization to release the total requested amount of \$11,132.95, as recommended in the Township Engineer's review letter, dated March 22, 2024.
- 12. NEW BUSINESS**
  - a. TNT Fireworks Outdoor Sales Display – Walmart Parking Lot  
Discussion and possible approval for the outdoor sales display of PA legal fireworks in the Walmart parking lot by TNT Fireworks for a 10–12-day period to end by July 6, 2024, with hours of operation to be 9am to 10pm daily.
  - b. Temporary Outdoor Activity Permit Application for *The Chester County Ballon Festival*  
Discussion and possible approval of temporary outdoor activity permit for event to be held June 14 – 16, 2024.

**13. ZONING HEARING BOARD APPLICATION**

- a. 108 Deer Creek Crossing – Variances to Increase Impervious Coverage & Encroach on Side Yard Setback  
Discussion of whether to take a position on the Application that seeks variances to construct an inground pool. A hearing date has been scheduled for Thursday, April 11, 2024.
- b. 751 Folly Hill Road – Variances to Remove Specimen Trees  
Discussion of whether to take a position on the Application that seeks variances to construct a single-family detached dwelling on a vacant and unimproved lot. A hearing date has been scheduled for Thursday, April 11, 2024.

**14. TOWNSHIP DEPARTMENTS – MONTHLY REPORTS**

**15. TOWNSHIP ADVISORY COMMITTEES’ UPDATES**

- a. Topics: Capital Planning, Fleet Management, Roads Maintenance Program, Public Works Recruitment & Retention
  - Organizational Sustainability – Met on Tuesday, March 19<sup>th</sup>
  - Community Development – Met on Monday, March 25<sup>th</sup>
  - Health & Safety – Met on Thursday, March 28<sup>th</sup>

**16. PUBLIC COMMENT** (For matters not on the agenda)

**17. APPROVAL OF MEETING MINUTES**

**18. ADJOURNMENT**